# Springville Memorial Library Board Meeting April 13, 2022, 6:30 PM Buresh Room

The Springville Memorial Library Board meeting was called to order at 6:30 PM on April 13<sup>th</sup>, 2022 by President Deb Vaughn.

Present: Tina Allsup, Marla Carnahan, Susan Cooper, Treva Davis, James Porter, and Deb Vaughn. Linda Eldred, Lyle Andersen, Amos Eldred, and CJ Flynn were also in attendance.

**Agenda:** Motion by Cooper, second by Porter to approve the agenda as presented, all ayes, motion carried.

**Business/Financial Correspondence - None** 

**Minutes:** Motion by Porter, second by Carnahan to approve the minutes of the March 9<sup>th</sup>, 2022 meeting as presented, all ayes, motion carried.

**Public Comment:** Lyle Andersen – State Audit concerning Amazon account needs to be setup tax exemption. May we will be receiving new software for timecards – all city employees must be on the same system. Amos Eldred – comments on the globe in the children's area.

### Bills:

| Company Name               | Invoice Date | Item Description               | <u>Amount</u> |  |  |
|----------------------------|--------------|--------------------------------|---------------|--|--|
| CREDIT CARD CHARGES:       |              |                                |               |  |  |
| Walmart                    | 3/24/2022    | Office Supplies                | \$79.29       |  |  |
| CHARGE TOTAL               |              |                                | \$79.29       |  |  |
| Baker and Taylor           | 2/25-3/24/22 | Books                          | \$322.96      |  |  |
| The Gazette                | 3/22/2022    | 1 yr subscription              | \$322.80      |  |  |
| Caleb Horvath              | 3/8/2022     | Books                          | \$318.00      |  |  |
| Kids Reference Co          | 3/18/2022    | Books                          | \$103.88      |  |  |
| Love of Quilting           | 3/2/2022     | l yr subscription              | \$29.95       |  |  |
| Per Mar                    | 3/8/2022     | FA & BA Monitoring 4/1-6/30/22 | \$354.60      |  |  |
| Postage                    | 2/3 & 4/6/22 | Postage                        | \$6.66        |  |  |
| U.S.P.S.                   | 4/1/2022     | PO Box 78 one yr rental        | \$72.00       |  |  |
| Menards                    | 4.3/2022     | Janitorial supplies            | \$28.96       |  |  |
| Total Bills to be Approved | \$1,639.10   |                                |               |  |  |
| Utility Bills- Preapproved |              |                                |               |  |  |
| Alliant Energy             |              |                                | \$294.52      |  |  |
| Black Hills Energy         |              |                                | \$504.40      |  |  |
| Wapsi Waste                | \$12.00      |                                |               |  |  |
| Springville Telephone      |              |                                | \$95.67       |  |  |
| Total Utilities            |              |                                | \$906.59      |  |  |

**Total Bills** \$2,545.69

Discussed bill for Solar Bench as we just received a new invoice, believe it was paid in January. Motion by Davis, second by Porter to pay the bills as presented, all ayes, motion carried.

**Income:** Reviewed income report.

| Missing or Damaged fees  | 001-410-1-4530 |          |   |
|--------------------------|----------------|----------|---|
| Copies/Merchandise Sales | 001-410-4-4750 | \$97.85  |   |
| Donations                | 001-410-2-4705 | \$35.00  |   |
| SILO                     | 001-410-14550  |          |   |
| Buresh Room Rental       | 001-410-4-4310 | \$245.00 | Faith Christian, Reiff, Walker, Smiley, and McShane RENTALS |
| Recreation Concessions   | 001-410-1-4755 |          |   |
| Savings                  | 169-410-2-4705 | \$600.00 | Hills Bank and Hoge   |
| Total Amount Deposited   |                | \$977.85 |   |

**Financial Report:** Reviewed March report from the City.

## **Correspondence:**

- Received check from Friends of Library for Summer Reading program \$300 (\$200 for guest writer and \$100 gift certificates.)
- Celebrate Community in Springville April 30 from 10 am to 12 noon at the at the Springville Fire Station.

## **Reports:**

#### Director's Report

- o Continuing Education -
  - POP YS Live: Including the Neurodivergent community in library space.
  - I also attended an open forum for our district Friday April 1,2022.
  - Next Board Room Series Crucial Conversations
- o Programming
  - Our Meal and a Movie on March 16 was a hit and Janet (SANSI) and I are planning our next one for April 27.
  - Our other programs are doing very well, Needles, Book Group, and our exercise group. Bunny is coming this week.
  - Master Gardeners will be here every Thursday in April. I encourage you to come, if nothing it is a
    beautiful visual program to push the cold weather away.
  - Our author Dave Kueter will be here the 23<sup>rd</sup> of April @ 1:30. I would like to have a great turn-out. Please consider attending.
- o Technology Research on Office 365 Davis did research and can get Office 2021 for \$19.99 per computer. Will share information with Linda.
- o Job Performance reviews: We are progressing well on the reviews and will have them turned in to the Personnel Committee by mid-April.

- o Enrich Iowa contract turned in.
- o Solar Bench location suggestions for out front. Determining location for second bench as well.
- o Need to have Buresh Room floor and doors cleaned ahead of rentals.
- o Security training for door system will be handing this off to Brittney.
- President's Report: None
- Friends' Report None
- Strategic Planning: Provided update on status of plans. Flyer for Stem kits

#### **Unfinished Business:**

1. **FY2022-2023 Budget:** Budgeting process is complete, and our budget was accepted.

#### **New Business:**

- 1. **Discussion and possible action on revision of policies:** Form G2, Form C, Form F, Col 2, Gov 6, Sta 15a, & Mng9.
  - a. Motion to remove Form G2 from policy book as presented by Cooper, second by Carnahan all ayes, motion carried.
  - b. Motion to accept the changes to Form C to request to have a book removed from circulation as presented by Allsup, second by Porter all ayes, motion carried.
  - c. Motion to accept the changes to Col-2 as presented by Cooper, second by McCall all ayes, motion carried.
  - d. Motion to accept the changes to Form F and Mng-9 as presented by Allsup, second by Carnahan all ayes, motion carried.
  - e. Motion to accept the changes to Gov-6 and Sta-15 as presented by Cooper, second by Porter all ayes, motion carried.

Trustee Comments: Donation from Alliant Energy Foundation will be received this month.

## Agenda items for Next Meeting:

- Employee evaluations
- Director review
- Open Board position
- Solar Bench

#### **Next meeting:**

Board meeting on May 11<sup>th</sup>, 2022 at 6:30 PM in the Buresh Room.

| Motion to adjourn by Davis, second by Carnahan all ayes, mo | otion carried. Meeting adjourned at 7:15 PM |
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|---|---|

| Deb Vaughn, President | Tina Allsup, <b>Secretary</b> |
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